



Angler's Notes

Houston Oilman's Bass Club Newsletter

<http://www.hobc-bass.com>

Vol. 2009 Issue No. 5

CHAPTER #006117

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April 2009 MEETING MINUTES

Members Present – 22

Mike Albertson, Mike Barjenbruch, Brad Beridon, Jim Biennu, George Doty, Ed Ferguson, Bruce Ganer, Steve Gifford, Maxie Gremillion, Jim Kepner, Randy Kindler, Pat Malloy, Gary Moore, Gilbert Ornelas, Curtis Petty, Rusty Rivet, Barry Roger, Brent Stafford, Mike Stall, Alan Stubblefield, John Walker, Leonard Worden

GUEST: George Beridon

New Member:

Total Current Membership stands at 58 as of tonight.

The April meeting was called to order by President Mike Albertson as at 6:10 PM, at the Saltgrass Steak House. The following topics were discussed:

- Introduced guest
- T.O.B.I. results
- Bank account balance +\$8000
- Discussed Lake Belton hours and State Federation tournament on Belton on Saturday.
- HOBC club members volunteered to help the Federation launch boats and park vehicles
- \$25 / year HOBC web site sponsorships. Contact Brent Stafford
- DOOR PRIZES MAY MEETING

Brad Beridon, Pat Malloy, Maxie Gremillion, Jim Kepner, Gilbert Ornelas volunteered to provide door prizes for the **MAY** meeting.

The President adjourned the meeting at 7:30 PM.

LAKE BELTON 2009 TOURNAMENT RESULTS

Lake Belton Top Six:

- 1) Johnny Walker
- 2) Alan Stubblefield
- 3) Barry Roger
- 4) Brent Stafford
- 5) Pat Malloy
- 6) Bruce Ganer

Team Results Lake Belton

- 1st Place: Johnny Walker / Alan Stubblefield
2nd Place: Barry Roger / Pat Malloy
3rd Place: Mike Albertson / Bruce Ganer

Big Bass

Bruce Ganer live weight 6.42 lbs

Bruce also had second Big Bass for the federation tournament

YTD Standings – Top 6 Team

1st	Gilbert Ornelas
2 nd	Johnny Walker
3 rd	Barry Roger
4 th	Alan Stubblefield
5 th	Bruce Ganer
6 th	Ed Ferguson

REMINDERS



Web site: <http://www.hobc-bass.com>

The next meeting will be held on **Tuesday, May 12, 2009**. The meeting begins at 5:45 PM at the Salt Grass Steak House on Shepherd Dr.

NEW MEMBERS

If you have a friend interested in joining HOBC please invite him to the meeting Tuesday night.

- Review the roster to make sure your BASS membership is up to date.
- It's not too early to start thinking of amendments for the constitution. You only have 8 more months to submit them.

NEXT TOURNAMENT

The next tournament will be a two day PICK-A-PARTNER tournament at **Lake Amistad** on Saturday and Sunday **May 16-17, 2009**. Don't forget to update you Mexico license if you plan on fishing in Mexico.

Houston Oilman's Bass Club - 2009 Officers:

President: Mike Albertson H: (281)-859-9967; W: (713) 614-3841 C: (713) 614-3841
Secretary: Barry Roger H: (281) 354-2151; W: (337) 837-1787; C: (337) 278-4074
Social Dir.: Steve Smith H: (281) 363-1108; W: (337)-839-2413; C: (713) 822-6947

Vice-President: Pat Malloy
Treasurer: George Doty

H: (281) 633-9393; W: (281) 285-1787; C: (713) 819-9514
H: (832) 595-2811; W: (713) 877-2648; C: (713) 775-4516



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DOOR PRIZES



1. **\$50 I.O.U.** gift certificate donated by Dwight Dickerson with Integrity Directional. Won by Brad Beridon.
2. \$50 Academy gift certificate donated by Randy Kindler with Hempel USA, Inc. Won by Brent Stafford.
3. \$50 Gander Mtn gift certificate donated by Bruce Ganer. Won by Rusty Rivet.
4. \$50 VISA gift certificate donated by Jim Bienvenu with Exxon/Mobil. Won by Barry Roger.
5. **\$50 I.O.U.** gift certificate donated by Steve Smith with Downhole Devices, Inc. Won by Randy Kindler.

HOBCLUNKER CLUB



To qualify for the HOBCLunker Club, you must catch a bass, in a club tournament, with a scale weight of nine pounds or more. Listed below are those that have qualified. (Certainly, if some of you long-time members can give me info on others, I'll gladly add them)

<u>Angler</u>	<u>Weight</u>	<u>Lake, year</u>
1. G. Ornelas	10.92	Fork '06
1. L. Worden	10.14	Fork '98
2. P. Malloy	9.87	Rayburn '98
3. L. Thornhill	9.77	Fork 2000
4. J. Hebert	9.68	Fork '92
5. L. Worden	9.60	Choke '94
6. M. Albertson	9.47	Richland'97
7. R. Babaz	9.08	Fork 2000

Proposed Amendments to HOBC Constitution

Please send proposed changes to the Constitution to the Secretary.

NOTES OF INTEREST

NOTE: CHANGES TO THE CONSTITUTION MUST BE SUBMITTED AT LEAST ONE MONTH BEFORE THE NOVEMBER MEETING.

Money collected for the room:

FOR WHAT ITS WORTH

If you have anything that you'd like to see in the newsletter, let me know and I'll put it in. Classifieds are welcome.

For Sale: