



Angler's Notes

Houston Oilman's Bass Club Newsletter

<http://www.hobc-bass.com>

Vol. 2009 Issue No. 3

CHAPTER #006117

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February 2009 MEETING MINUTES

Members Present – 31

Mike Albertson, Gerry Apanowicz, Cooper Aucoin, Mike Barjenbruch, Brad Beridon, Dwight Dickerson, George Doty, Don Evans, Ed Ferguson, Bruce Ganer, Steve Gifford, Maxie Gremilliom, George Hanst, Jim Kepner, Randy Kindler, Pat Malloy, Craig Marsh, Gary Moore, Dennis Nelson, Don Owen, Curtis Petty, Rusty Rivet, Barry Roger, Glenn Smith, Jeff Sandifer, Alan Stubblefield, Robby Talbert, Tommy Thurman, John Walker, Dave Walton, Leonard Worden, GUEST: Larry Pasman

New Member: Jeff Standiford

Total Current Membership stands at 57 as of tonight.

The February meeting was called to order by President Mike Albertson as at 6:05 PM, at the Saltgrass Steak House. The following topics were discussed:

- **Introduced new member and guest**
- **Discussed low water hazards at Fairfield and fishing hours**
- **Fayette County Lake results**
- **Bank account balance**
- **Discussed the possibility of changing a couple of out of town tournaments to local tournaments because of the economy.**
- **Federation Skeeter boat raffle tickets**
- **Team drawing for Lake Fairfield Tournament 6:30am to 3pm in by 3:30pm**
- **Discussed T.O.B.I. 555 plus teams**
- **\$25 / year HOBC web site sponsorships. Contact Brent Stafford**
- **DOOR PRIZES MARCH MEETING**

Dwight Dickerson, Dave Walton, Raymond Owen, Dennis Nelson, Johnny Walker, Gerry Apanowicz volunteered to provide door prizes for the **MARCH** meeting.

The President adjourned the meeting at 7:30 PM.

LAKE FAIRFIELD 2009 TOURNAMENT RESULTS

Fairfield Top Six:

- 1) Gilbert Ornelas
- 2) Cooper Aucoin
- 3) Gary Moore
- 4) Brad Beridon
- 5) Johnny Walker
- 6) Alan Stubblefield

Team Results

- 1st Place: Gilbert Ornelas / Robby Talbert
 2nd Place: Jimmy Moore / Brad Beridon
 3rd Place: Johnny Walker / Ed Ferguson

Big Bass

Gary Moore 21-1/4" 5.81 lbs

YTD Standings – Top 6 Team

- 1st Gilbert Ornelas
- 2nd Cooper Aucoin
- 3rd Brad Beridon
- 4th Ed Ferguson
- 5th Johnny Walker
- 6th Bruce Ganer

REMINDERS



Web site: <http://www.hobc-bass.com>

The next meeting will be held on **Monday, March 9, 2009 24th, 20098**. The meeting begins at 5:45 PM at the Salt Grass Steak House on Shepherd Dr.

NEW MEMBERS

If you have a friend interested in joining HOBC please invite him to the meeting Tuesday night.

- Review the roster to make sure your BASS membership is up to date.
- It's not too early to start thinking of amendments for the constitution. You only have 8 more months to submit them.

Houston Oilman's Bass Club - 2009 Officers:

President: Mike Albertson H: (281)-859-9967; W: (713) 614-3841 C: (713) 614-3841
Secretary: Barry Roger H: (281) 354-2151; W: (337) 837-1787; C: (337) 278-4074
Social Dir.: Steve Smith H: (281) 363-1108; W: (337)-839-2413; C: (713) 822-6947

Vice-President: Pat Malloy
Treasurer: George Doty

H: (281) 633-9393; W: (281) 285-1787; C: (713) 819-9514
H: (832) 595-2811; W: (713) 877-2648; C: (713) 775-4516



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NEXT TOURNAMENT

The next tournament will be a two day PICK-A-PARTNER tournament at Toledo Bend in conjunction with T.O.B.I. on March 13-14, 2009.

DOOR PRIZES



1. \$50 **I.O.U.** gift certificate donated by Gene Pate with Petron. Won by Jeff Standiford.
2. \$50 Academy gift certificate donated by Rusty Rivet with Smith Services. Won by Maxie Gremillion.
3. \$50 Academy gift certificate donated by Charlie Parks with J & W Engineering. Won by Don Owen.
4. \$50 Gander Mountain gift certificate donated by George Hanst with Cenergy International. Won by Gary Moore.
5. \$50 **I.O.U.** gift certificate donated by Jimmy Moore with Seaboard. Won by Curtis Petty.
6. \$50 Bass Pro gift certificate donated by Alan Stubblefield with Southwestern Energy. Won by Steve Gifford.
- 7.
- 8.
- 9.

HOBC LUNKER CLUB



To qualify for the HOBC Lunker Club, you must catch a bass, in a club tournament, with a scale weight of nine pounds or more. Listed below are those that have

qualified. (Certainly, if some of you long-time members can give me info on others, I'll gladly add them)

<u>Angler</u>	<u>Weight</u>	<u>Lake, year</u>
1. G. Ornelas	10.92	Fork '06
1. L. Worden	10.14	Fork '98
2. P. Malloy	9.87	Rayburn '98
3. L. Thornhill	9.77	Fork 2000
4. J. Hebert	9.68	Fork '92
5. L. Worden	9.60	Choke '94
6. M. Albertson	9.47	Richland'97
7. R. Babaz	9.08	Fork 2000

Proposed Amendments to HOBC Constitution

Please send proposed changes to the Constitution to the Secretary.

NOTES OF INTEREST

NOTE: CHANGES TO THE CONSTITUTION MUST BE SUBMITTED AT LEAST ONE MONTH BEFORE THE NOVEMBER MEETING.

Money collected for the room:

FOR WHAT ITS WORTH

If you have anything that you'd like to see in the newsletter, let me know and I'll put it in. Classifieds are welcome.

For Sale: