



# Angler's Notes

Houston Oilman's Bass Club Newsletter

<http://www.hobc-bass.com>

Vol. 2008 Issue No. 3 March

CHAPTER #006117

Page 1

## March 2008 MEETING MINUTES

### Members Present – 35

John Alexander, Gerry Apanowicz, Mike Barjenbruch, Brad Beridon, Jim Bienvenu, Dwight Dickerson, Eric Doss, George Doty, Bruce Ganer, Mark Grissom, Steve Gifford, Vernon Green, Maxie Gremilliom, George Hanst, Jim Kepner, Jeff Lecombe, Pat Malloy, Gary Moore, Dennis Nelson, Gilbert Ornelas, Raymond Owen, Charlie Parks, Gene Pate, Curtis Petty, Rusty Rivet, Barry Roger, Glenn Smith, Steve Smith, Brent Stafforsd, Mike Stall, Alan Stubblefield, Jim Teague, John Walker, David Walton, Leonard Worden.

### New Members: John Alexander

### Total Current Membership stands at 55 as of tonight.

The February meeting was called to order by Vice-President Pat Malloy as at 6:20 PM, at the Saltgrass Steak House. The following topics were discussed:

- Barry Roger – last months minutes
- Tom Chandler was not present. Treasury report not available
- Pat Malloy discussed Fayette County results
- Rusty Rivet discussed T.O.B.I. update
- Gilbert Ornelas discussed low water hazards at Fairfield
- 10 minute break
- Team pairings – draw. HOBC would like to thank Charlie Parks for helping with raffle tickets and team pairings. It's appreciated when members step up and help.

**DOOR PRIZES MARCH MEETING**  
**Jim Bienvenu, Dave Walton, Raymond Owen, John Alexander, Jeff Lecombe, Gilbert Ornelas, George Hanst** volunteered to provide door prizes for the **March** meeting.

The Vice-President adjourned the meeting at 7:35 PM.

## FAIRFIELD TOURNAMENT RESULTS

### Fairfield top six:

- 1) Rusty Rivet
- 2) Mike Albertson
- 3) John Walker
- 4) George Doty
- 5) Maxie Gremillion
- 6) Charlie Parks

### Team Results

- 1<sup>st</sup> Place: Gary Moore / Charlie Parks  
2<sup>nd</sup> Place: Curtis Petty / Mark Grissom  
3<sup>rd</sup> Place: George Doty / Brent Stafford

### Big Bass

TIED 21-1/2" 6.06 lbs  
Rusty Rivet and Steve Smith

### YTD Standings – Top 6 Team

- 1<sup>st</sup>
- 2<sup>nd</sup>
- 3<sup>rd</sup>
- 4<sup>th</sup>
- 5<sup>th</sup>
- 6<sup>th</sup>

## REMINDERS



Web site: <http://www.hobc-bass.com>

The next meeting will be held on **MONDAY, March 10th, 2008**. The meeting begins at 5:30 PM at the Salt Grass Steak House on Shepherd Dr. We will try to start early to help the TOBI committee members get home to their family before leaving for Toledo Bend.

### NEW MEMBERS

If you have a friend interested in joining HOBC please invite him to the meeting Monday night.

- Review the roster to make sure your BASS membership is up to date.

### Houston Oilman's Bass Club - 2008 Officers:

President: **Mike Albertson** H: (281) 859-9967; W: (281) 876-6124; C: (713) 614-3841  
Secretary: **Barry P. Roger** H: (281) 354-2151; W: (337) 278-4074; C (337) 278-4074  
Social Dir.: **Steve Smith** H: (832) 363-1108; W: (832) 276-1108; C: (832) 276-1108

Vice-President: **Pat Malloy**  
Treasurer: **Tom Chandler**

H: (281) 633-9393; W (281) 285-1787; C: (713) 819-9514  
H: (281) 360-2875; W: (713)356-3500; C: (281) 615-8762



# Angler's Notes

Houston Oilman's Bass Club Newsletter

<http://www.hobc-bass.com>

Vol. 2008 Issue No. 3 March

CHAPTER #006117

Page 2

- It's not too early to start thinking of amendments for the constitution. You only have 9 more months to submit them.

## MARCH TOURNAMENT

The next tournament will be a pick your partner at Toledo Bend in conjunction with TOBI on Friday and Saturday March 14-15, 2008.

## PAPER TOURNAMENT

5 fish per man / per day / 14" minimum

If you are **not** fishing TOBI but will be fishing the club tournament this will be your fishing hours:

Friday March 14 7:00 AM to 2:00 PM

Saturday March 15 7:00 AM to 3:00 PM

## LUNKER IF NOT FISHING TOBI

If you have a lunker which you feel could be Big Bass of the Year have it weighed and certified at Toledo Town.

**All weigh sheets must be given to an officer of HOBC before the TOBI boat drawing on Saturday evening.**

## DOOR PRIZES



1. \$50 Bass Pro gift certificate donated by Dennis Nelson w/ Downhole Devices, Inc. Won by George Hanst
2. \$50 Bass Pro gift certificate donated by Gerry Apanowicz w/ Newpark Drilling Fluids. Won by Barry Roger.
3. \$50 Bass Pro gift certificate donated by Curtis Petty w/ Stress Subsea, Inc. Won by Glenn Smith.
4. \$50 Bass Pro gift certificate donated by Jimmy Moore with Seaboard. Won by Raymond Owen.
5. 3 Lucky Craft lures donated by Eric Doss w/ Hunt Petroleum. Won by Vernon Green.

## HOBC LUNKER CLUB



To qualify for the HOBC Lunker Club, you must catch a bass, in a club tournament, with a scale weight of nine pounds or more. Listed below are those that have qualified. (Certainly, if some of you long-time members can give me info on others, I'll gladly add them)

<u>Angler</u>	<u>Weight</u>	<u>Lake, year</u>
1. G. Ornelas	10.92	Fork '06
2. L. Worden	10.14	Fork '98
3. P. Malloy	9.87	Rayburn '98
4. L. Thornhill	9.77	Fork 2000
5. M. Albertson	9.71	Toledo 2007
6. J. Hebert	9.68	Fork '92
7. L. Worden	9.60	Choke '94
8. M. Albertson	9.47	Richland'97
9. R. Babaz	9.08	Fork 2000

## Proposed Amendments to HOBC Constitution

Please send proposed changes to the Constitution to the Secretary.

## NOTES OF INTEREST

NOTE: CHANGES TO THE CONSTITUTION MUST BE SUBMITTED AT LEAST ONE MONTH BEFORE THE NOVEMBER MEETING.

Money collected for the room: \$93.00

## FOR WHAT ITS WORTH

**If you have anything that you'd like to see in the newsletter, let me know and I'll put it in. Classifieds are welcome.**

**For Sale:**

### Houston Oilman's Bass Club - 2006 Officers:

President: **Mike Albertson** H: (281)-859-9967; W: (281) 876-6124; C: (713) 614-3841  
Secretary: **Barry P. Roger** H: (281) 354-2151 W: (337) 278-4074; C: (337) 278-4074  
Social Dir.: **Steve Smith** H: (281) 363-1108; W: (337) 839-2413; C: (832) 276-1108

Vice-President: **Pat Malloy**  
Treasurer: **Tom Chandler**

H: (281) 633-9393; W: (281) 285-1787; C: (713) 819-9514  
H: (281) 360-2875; W: (713) 35603500; C: (281) 615-8762